# THQ HOSPITAL KOT ADDU

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# **Hospital Profile:**

- THQ hospital kot addu established in 1988 with 60 beded hospital.
- •

| Bed | Bed         | OPD            | IPD  | Emergency | Lab Test | X-Rays             | Ultrasound         |
|-----|-------------|----------------|------|-----------|----------|--------------------|--------------------|
|     | y Occupancy | (Avg<br>Daily) | (Δνα |           | (Average | (Average<br>Daily) | (Average<br>Daily) |
| 120 | 100         | 800            | 60   | 630       | 220-225  | 60-65              | 110-120            |

#### Services Available:

| Sr. | Department | Beds | Sr. No. | Department              | Beds |
|-----|------------|------|---------|-------------------------|------|
| No. |            |      |         |                         |      |
| 1.  | Emergency  | 15   | 8.      | Dialysis                | 05   |
| 2.  | Gynae/Obs  | 16   | 9.      | CCU/Cardiology          | 03   |
| 3.  | Medicine   | 10   | 10.     | Isolation/Dengue        | 03   |
| 4.  | Pediatric  | 31   | 11.     | Covid Ward              | 07   |
| 5   | ICU        | -    | 12      | TB Clinic               | -    |
| 5.  | Eye        | 02   | 13      | HICP (Hepatitis Clinic) | -    |
| 6.  | Nursery    | 10   | 14      | NCD                     | -    |
| 7.  | Surgery    | 18   | 15      | Dermatology             | -    |
|     | Dental     |      |         | Physiotherapy           | -    |

## Human resource:

| Designation | Sanctioned | Filled | Vacant | Designation | Sanctioned | Filled | Vacant |
|-------------|------------|--------|--------|-------------|------------|--------|--------|
| Consultants | 21         | 17     | 04     | EMO         | 08         | 01     | 7      |
| SMO         | 12         | 11     | 01     | SWMO        | 06         | 06     | 0      |
| MO          | 11         | 11     | 0      | WMO         | 16         | 13     | 03     |
| Charge      | 60         | 60     | 0      | Class IV    | 42         | 26     | 16     |
| Nurses      | 00         | 00     | 0      | Class IV    | 42         | 20     | 10     |
| Paramedics  | 55         | 42     | 13     | NMS         | 11         | 9      | 2      |
| AHPs        | 18         | 08     | 10     |             |            |        |        |
| Total       |            | Totol  | Filled |             | Total      |        |        |
| Sanctioned  |            | rota   | гшеа   |             | Vacant     |        |        |

### Allied Health Professionals:

| Designation                          | Sanctioned | Filled  | Vacant | Designation                   | Sanctioned      | Filled | Vacant |
|--------------------------------------|------------|---------|--------|-------------------------------|-----------------|--------|--------|
| Physiotherapist                      | 02         | 01      | 01     | Anesthesia<br>Technologist    | 03              | 01     | 02     |
| MLT                                  | 02         | 02      | 00     | Nutritionist                  | 01              | 01     | 00     |
| МІТ                                  | 01         | 01      | 00     | Speech<br>Therapist           | -               | -      | -      |
| Optometrist                          | 01         | 01      | 00     | Clinical<br>Psychologist      | -               | -      | -      |
| Audiology<br>Technologist            | 00         | 00      | 00     | Dental<br>Technologist        | 01              | 00     | 01     |
| OT<br>Technologist                   | 02         | 00      | 02     | Respiratory<br>Therapist      | 01              | 00     | 01     |
| Emergency<br>Medical<br>Technologist | 03         | 01      | 02     | Renal/urology<br>Technologist | 01              | 00     | 01     |
| Total<br>Sanctioned                  | 18         | Total F | Filled | 08                            | Total<br>Vacant | 10     |        |

# **Revamping Initiatives**

#### **Outsourced Services**

| Service    | Service Provider         | HR Deployed | Contract valid up to |
|------------|--------------------------|-------------|----------------------|
| Janitorial | M/s Console Intersperses | 40          | 28-02-2023           |
| MEPG       | M/s Sarmik               | 7           | 30-12-2022           |

#### Standardization of Medical protocols

| Sr. # | Certification/<br>Training | Status                                   | Details/<br>Areas<br>Training | of |  |
|-------|----------------------------|--|-------------------------------|----|--|
|       | MSDS Compliance            | Accredited by PHC (93 %)                 |                               |    |  |
|       | Blood Bank                 | PBTA Registered<br>Applied for licensing |                               |    |  |
|       | PNRA Certification         | Licensed                                 |                               |    |  |

#### ICT Advancements:

| Sr.<br># | ICT Initiative        | Status    | Details                  |
|----------|-----------------------|-----------|--------------------------|
| 1        | QMS/ HIMS             | Available | Partially                |
| 2        | Public Address System | Available |                          |
| 3        | LCD/ LEDs             | Available | All LEDs are functional. |

#### Infrastructure upgradation

### i) Infrastructure upgradation

| Total Area of Hospital  | 416814 sqft  |
|-------------------------|--------------|
| Revampable Areas        |              |
| Revamped Area Till Date |              |
| Area Under Possession   | 209904 sqft  |
| Remaining Area          | 2069110 sqft |
| Status                  |              |

| Solarization Status        | -          |
|----------------------------|------------|
| Dual / Express Line Status | Functional |

#### **Bio-Medical/Non-Biomedical & IT Equipment:**

| Bio Medical          |     |                         |     |                       |     |
|----------------------|-----|-------------------------|-----|-----------------------|-----|
| Equipment Name       | Qty | Equipment Name          | Qty | Equipment Name        | Qty |
| CT Scan              | 0   | Pulse Oximeter          | 15  | Laryngoscope          | 10  |
| Computerized Hemo    | 05  | Desktop Fetal Heart     | 03  | Syringe Pump with     | 01  |
| Dialysis Machine     |     | Rate Detector           |     | Stand                 |     |
| Hematology Analyzer  | 01  | Hospital Grade          | 0   | Set of Surgical       | 02  |
|                      |     | Nebulizer Heavy Duty    |     | Instruments           |     |
| Electrolyte Analyzer | 0   | Anesthesia Machine      | 02  | Stretcher             | 12  |
|                      |     | with Ventilator         |     |                       |     |
| Clinical Microscope  | 03  | Bed Side Patient        | 06  | Wheel Chair           | 10  |
|                      |     | Monitor                 |     |                       |     |
| Centrifuge Machine   | 05  | Electrosurgical Unit    | 02  | Foot Support          | 20  |
| Static X-Ray Machine | 01  | Operation Table         | 05  | BP Apparatus          | 50  |
| Mobile X-Ray Machine | 01  | Ceiling Operating Light | 02  | Ventilator            | 0   |
| Computerized         | 01  | Steam Sterilizer        | 01  | X-Ray Processor       | 02  |
| Radiography System   |     |                         |     |                       |     |
| Dental X-Ray         | 01  | Resuscitation Trolley   | 13  | Hand Wash Scrub       | 02  |
|                      |     | with Crash Cart         |     | Double Bay            |     |
| Lead Glass /Shield   | 04  | Mayo Table              | 02  | Image Intensifier     | 0   |
| Portable/Mobile      | 05  | Mobile Operating Light  | 02  | Central Medical Gases | 1   |

| Ultrasound                |      |                                     |     | Pipe Line System                |     |
|---------------------------|------|-------------------------------------|-----|---------------------------------|-----|
| Color Doppler Radiology   | 02   | Orthopedic Drill                    | 01  | X-Ray                           | 0   |
| Cardiac Monitor           | 03   | Plaster Cutting                     | 03  | X-Ray Cassette with             | 03  |
|                           |      | Pneumatic                           |     | High Speed Different            |     |
|                           |      |                                     |     | Sizes                           |     |
| Defibrillator             | 03   | Autoclave                           | 02  | Mortuary Units                  | 01  |
| ECG Machine Three         |      | Delivery Set                        | 10  | Autoclave Class B               | 01  |
| Channel                   | 09   |                                     |     |                                 |     |
| ETT Machine               | 01   | Delivery Table                      | 03  | Dental X-Rays                   | 01  |
| Color Doppler Cardiology  | 0    | Delivery Trolley                    | 03  | Dental Imaging System           | 01  |
| color poppier caralology  | Ũ    |                                     | 00  | (Intra Oral Camera)             | 01  |
| Suction Pump              | 12   | Dental Unit                         | 2   | Ultrasonic Scaling              | 02  |
| Curing Lights             | 01   | Patient Washing                     | 0   | Air Purifier                    | 02  |
|                           | 01   | Trolley                             | 0   | All Fulliel                     | 0   |
| Dontal Evancination       | 02   | ,                                   | 05  | Ded Den                         | 02  |
| Dental Examination        | 02   | Needle/Syringe                      | 05  | Bed Pan                         | 02  |
| /Surgical Instrument Sets |      | Destroyer Handle Type               |     |                                 |     |
| Dental Cautery Machine    | 0    | Trolley Instrument                  | 02  | Urinal Male                     | 03  |
| Automatic Shoe Cover      | 05   | Trolley Medicine Ward               | 03  | Urinal Female                   | 02  |
| Machine                   |      |                                     |     |                                 |     |
| Burn Unit                 | 0    | Cabinet Instruments SS              | 02  | Electric Dermatomes             | 00  |
|                           |      | /Medicine Cupboard                  |     | With 100 Blades                 |     |
| ICU Bed                   | 08   | Ambu Bag Adult                      | 25  |                                 |     |
| Sphygmomanometer          | 08   | Ambu Bag Paeds                      | 25  |                                 |     |
| Wall                      |      |                                     |     |                                 |     |
| Physiotherapy Unit        | 0    | Stool (Steel)                       | 30  |                                 |     |
| Emergency Equipme         | nt   |                                     |     |                                 |     |
| Gurney WITH FOOT STEP     | 03   | Eye Wash Station                    | 02  | densitometer                    | 0   |
| ,<br>Diagnostic set       | 01   | Fire Sand Buckets SS                | 02  | Sensitometer                    | 0   |
| Histology slide boxes     | 10   | Smoke Detectors                     | 08  | Wet Flooring Signage's          | 04- |
| Labeling Device           | 03   | Heat Detector                       | 08  | Blood Storage Cabinet           | 01  |
| connected with            |      |                                     |     |                                 |     |
| Computer                  |      |                                     |     |                                 |     |
| Spine boards with Neck    | 05   | Fire Blankets                       | 20  | Shoe racks SS                   | 10  |
| holders                   |      |                                     |     |                                 |     |
| Кеу Вох                   | 03   | Dehumidifier                        | 02  |                                 |     |
| Non-Bio-Medical           |      | 1                                   | 1   |                                 |     |
| Refrigerator glass single | 01   | 4 Ton air conditioners              | 8   | Industrial Exhaust              | 3   |
| door                      |      | (Cabinet)                           |     |                                 |     |
| Washing machines for      | 03   | 2 Ton air conditioners              | 20  | Refrigerators 16 CFT            | 08  |
| pantries                  | 06   | (Cabinet)<br>2 Ton air conditioners | 26  | Red Cheets and pillow           | 200 |
| Gas Burner for pantries   | 06   | (split)                             | 26  | Bed Sheets and pillow<br>covers | 200 |
| Fire Extinguishers DCP    | 80   | Ceiling Fans 56"                    | 183 | Pillows                         | 100 |
| LED TV                    | 00   | Bracket Fans 18"                    | 140 | Blankets with covers            | 150 |
| Beds                      | 134  | Generators 100 KVA                  | 0   | Generators 200 KVA              | 02  |
| Medicine Store            | 01   | Medicine (Iron Racks)               | 10  | Lifters (Hand Pallet            | 02  |
|                           |      | 8x6x2                               |     | Truck 2000Kg)                   |     |
| Pallets 3x4 (Plastic)     | 10   | Insect Killer                       | 15  | Furniture and Fixtures          | 80  |
| Benches (internal)        | 150  | Electric Water Cooler               | 10  | Doctors rooms                   | 80  |
|                           |      |                                     |     | Furniture                       |     |
| Examination couches       | 30   | Fire Extinguisher                   | 38  | Public Address System           | 01  |
| • h • •                   |      | (Water Based)                       |     |                                 |     |
| Acrylic Board             | 20   | Blinds for windows                  | 200 | Waste Bin Sets (3 Bin)          | 20  |
| IT Equipment              | 1.45 | . <u>.</u> .                        |     |                                 |     |
| Branded Desktop           | 15   | Laser Printer                       | 02  | Network Flatbed &               | 00  |
| Computer with UPS         |      | Network                             |     | ADF Scanner                     |     |
| 650VA                     |      |                                     |     |                                 |     |
| Multimedia with           | 01   | Tablets                             | 15  |                                 |     |
| Screen                    | 1    |                                     |     |                                 |     |